



11/07/84

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The Gazette of India

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EXTRAORDINARY

भाग II—खण्ड 3—खण्ड-खण्ड (i).
PART II—Section 3—Sub-section (i)

प्राप्तिकार से प्रकाशित
PUBLISHED BY AUTHORITY

दो 517]

गई दिल्ली, वृश्चकार, सितम्बर 28, 1988/आस्विन 6, 1910

No. 517] NEW DELHI, WEDNESDAY, SEPTEMBER 28, 1988/ASVINA 6, 1910

इस भाग में भिन्न पृष्ठ संख्या वाली ही जिससे कि यह अलग होकर न करने
रक्ता जा सके

Separate Paging is given to this Part in order that it may be filed as a
separate compilation

MINISTRY OF PETROLEUM & NATURAL GAS

New Delhi, the 28th September, 1988

CORRIGENDUM

G.S.R. 962 (E).—In the Notification of the Government of India in the Ministry of Petroleum & Natural Gas No. G.S.R. 475 (E) dated the 8th March, 1988 (No. P—17017/65/84—MKT. dated the 8th March, 1988) published in the Gazette of India Extraordinary Part II, Section 3, Sub-section (i) dated the 21st April, 1988, the following amendments may be made:—

Hindi Version

| Page No. | Clause No. & Line | Clause Line | For | Read |
|----------|-------------------|-------------|-----------------|-------------------|
| 1 | 2 | 3 | 4 | 5 |
| 2. | 2(३) | ३ | 1986 | 1985 |
| 2 | 2(३) | ३ | किसी | (न पढ़ा जाए) |
| 2 | 2(३) | ४ | से | के लिए |
| 2 | 2(३) | १२ | किस | किसी |
| 2 | 3(२) | ५ | प्राप्त किया हो | प्राप्त न किया हो |
| 3 | 4(२) | ५ | उच्चमा | उच्चा |
| 3 | 5(५) | ६ | मानका | मानक |
| 3 | 7(१)(३) | १ | में | में |
| 3 | 7(१)(३) | १ | संपूर्ण | संपूर्ण |

| 1 | 2 | 3 | 4 | 5 |
|---|---------|----|-------------------------|----------------|
| 8 | 7(1)(ग) | 11 | रेस स्टार्क | बैस के स्टार्क |
| 3 | 7(1)(ग) | 16 | बाया | बाय 6(क) |
| 3 | 8 | 2 | अभिभावी | अभिभावी |
| 3 | 9 | 3 | परित का अंतिम शब्द "या" | (न पढ़ा जाए) |

English Version

| Page No. | Clause No. & Line | For | Read |
|-----------------|-------------------|-----------------|----------------------------|
| | Clause | Line | |
| 4 | 2(d) | 5 | Sale |
| 4 | 2(g) | 3 | 1986 |
| 4 | 2h(i) | 1 | The Oil Corporation Ltd. |
| 4 | 2(k) | 2 | or (last word of the line) |
| 4 | 3 | 1 | consumption |
| 4 | 3(1) | 2 | shall |
| 4 | 3(1) | 2 | to |
| 5 | 5 | 3 | liquefied |
| 5 | 5 | 5 | these |
| 5 | 6(5) | 4 | crushing |
| 5 | 7(1) | 10 | herself |
| 5 | 7(1) | 10 | order |
| 5 | 7(1) (c) | 15 | Section |
| Schedule | | | |
| 5 | Heading | (See Clauses 5) | (See Clause 5) |
| 5 | Heading | WEIGHT | WEIGHT |
| 5 | -do- | PETROL CUM | PETROLEUM |
| 5 | Under column(b) 3 | 15% | 1.5% |

[F.No. P-17017/65/84-MKT.]
Mrs. S. SIVARAMAKRISHNAN, Under Secy.